

No. 1905.

Hydrographic Sheet,  
Lieuts. H. B. Mansfield and S. DeLachanty, U. S. N.,  
Comdg. Party.

Specimens registered

Sea Bottom Specimens.

Date.	Section No.	Locality.	Fath's.	Appearance	Box No.	Draw. No.	Sheet.
1889.	X.	<u>California: Sand Ridge <math>\Delta</math> to Dune <math>\Delta</math>.</u>					1905.
Jan'y. 7.	A <sup>1</sup>	Line 1.	18 1/2.	crs. gy. S. brk. Sh.	Fifteen (15) bottles in Box.		
" "	A <sup>5</sup>	Line 1.	16 1/2.	crs. yl. S. brk. Sh.			"
" 10.	B <sup>5</sup>	Line 1.	24 1/2.	gn. M. fm. S.			"
" 11.	C <sup>1</sup>	Line 1.	22 1/2.	crs. gy. S. rd. rbrk. Sp. brk. Sh.			"
" "	C <sup>34</sup>	Line 4.	145.	gn. M.			"
Feb. 19.	A <sup>14</sup>	Line 1.	15 1/2.	crs. yl. S. rd. rbrk. Sp.			1906.
" "	A <sup>16</sup>	Line 1.	15.	crs. yl. S. rd. rbrk. Sp. G. brk. Sh.			"
" "	A <sup>19</sup>	Line 2.	25 1/2.	gn. M. fm. S.			"
" 20.	B <sup>22</sup>	Line 4.	153.	gn. M.			"
Mch. 30.	A <sup>3</sup>	Line 1.	17 1/2.	gn. M. fm. S.			1908.
" "	A <sup>13</sup>	Line 1.	14 1/2.	crs. gy. S. brk. Sh.			"
" "	B <sup>16</sup>	Line 2.	87.	gn. M.			"
" "	A <sup>22</sup>	Line 3.	152.	gn. M. crs. G. brk. Sh.			"
Apr. 4.	B <sup>11</sup>	Line 2.	22.	gn. M. fm. S.			1907.
" 5.	C <sup>11</sup>	Line 1.	128.	gn. M.			"